

Notice of Regular Committee Meetings to be held on Monday, May 5, 2025, at 3:00 p.m. in the Police Jury Meeting Room, 2nd Floor of Parish Courthouse, 701 Murray Street, Ste. 201, Alexandria.

"Craig Smith, President"

| 1. | Finance Committee3 | | |
|----|-------------------------------------------------------------|--|--|
| | Chairman: Davron "Bubba" Moreau | | |
| 2. | Public Works, Watershed and Agricultural Affairs Committee9 | | |
| | Chairman: Parrish W. Giles | | |
| 3. | Workforce Development and Grants Committee10 | | |
| | Chairman: Randy Wiggins | | |
| 4. | Tourism and Economic Planning and Development Committee11 | | |
| | Chairman: Jay Scott | | |
| 5. | Courthouse, Coliseum and Facilities Committee12 | | |
| | Chairman: Sean McGlothlin | | |
| 6. | Parochial Board Liaison and Municipal Liaison Committee13 | | |
| | Chairman: Randy Harris | | |
| 7. | Personnel, Elections, Insurance and Legal Committee14 | | |
| | Chairman: Oliver "Ollie" Overton, Jr. | | |
| 8. | Ambulance, Fire, Health and Homeland Security Committee15 | | |
| | Chairman: Danny Bordelon | | |

In accordance with the American with Disabilities Act, if you need special assistance to attend this public meeting, please contact the Police Jury Office at (318) 473-6660, describing the assistance that is necessary.

CALL TO ORDER RAPIDES PARISH POLICE JURY STANDING COMMITTEE'S MAY 5, 2025

WELCOME

ROLL CALL

IF THERE IS ANY PUBLIC COMMENT ON ANY AGENDA ITEM IN THE FOLLOWING COMMITTEE'S, PLEASE STAND TO BE RECOGNIZED ON THAT ITEM

Recognize and present plaques to the 2024-2025 Plainview Boys Basketball team for winning the LHSAA Class C State Championship. (Mr. Giles)

Recognize Mr. Ben Russo, Central Louisiana Regional Port and Mr. David Crutchfield, Red River Waterway for a Legislative Update. (Mr. McGlothlin)

FINANCE COMMITTEE MAY 5, 2025 DAVRON "BUBBA" MOREAU, CHAIRMAN

- 1. Public comment on any agenda item upon which a vote is to be taken.
- 2. Treasurer's Report.
- 3. Motion to open for public auction and record Ordinance of Sale for the following Abandoned/Adjudicated Properties as presented by a private attorney:

| attorney: | | | | | |
|---------------------------|-------------------------------------------------------------|--|--|--|--|
| TAX DEBTOR | DESCRIPTION | | | | |
| Hattie Mae Linscomb et al | Lots One (1) and Two (2) of a | | | | |
| c/o Dorothy Dixon | subd of Lot Forty-Six (46), Leland | | | | |
| | College Subdivision Parcel ID No. 2400305745000101 | | | | |
| | Assessment No. 5010845300 | | | | |
| | Bearing the municipal address of: | | | | |
| | 2304 Willow Glen River Road | | | | |
| | Alexandria, LA | | | | |
| John Taylor | Lot Nine (9), Square Five (5) of S. | | | | |
| c/o Jamison Taylor | A. L. Co., ADDN; Less Rear Fifty | | | | |
| | (50)' of Lot Nine (9) | | | | |
| | Parcel ID No. 2400708630003601 | | | | |
| | Assessment No. 5010200001 | | | | |
| | Bearing the municipal address of: 1804 Mason Street, | | | | |
| | Alexandria, LA | | | | |
| Alice Hammond | Lot Three (3) of Square One (1) | | | | |
| | Silver City Subd. | | | | |
| | Parcel ID No. 2400408510000301 | | | | |
| | Assessment No. 5010085075 Bearing the municipal address of: | | | | |
| | 2928 Third Street | | | | |
| | Alexandria, LA | | | | |
| | , | | | | |

Jamison D. Taylor

Lot Ten (10), Square Five (5), S. A. L Co., ADDN; Less Rear Fifty

(50)' of Lot Nine (9)

Parcel ID No. 24007086300003701

Assessment No. 5010530185
Bearing the municipal address of:

1824 Mason Street Alexandria, LA

Juanita B. Joshua et al

Lot "G" of Lot Four (4) Square

One (1) Shell Road

Parcel ID No. 2304408440001801

Assessment No. 5010757000

Bearing the municipal address of:

3830 Hudson Blvd Alexandria, LA

Alice Hammond

Lot "B" of Lot Four (4), Square

One (1) Shell Road

Parcel ID No. 2304408440001701 Assessment No. 5010758100

Bearing the municipal address of:

3812 Hudson Blvd Alexandria, LA

Liberty Loan Corporation

Lot Three (3), Square Six (6),

Willow Glen Plantation

Subdivision

Parcel ID No. 2304109855006901

Assessment No. 5010337015

Bearing the municipal address of: 5009 Morgan Street

Alexandria, LA

(Mr. Moreau)

4. Motion to approve the Intent to Sell for the following Abandoned/Adjudicated Property:

<u>Tax Debtor</u> <u>Description</u>

Larwood Properties Lot Nine (9), Square Twenty (20), West

Alexandria Addition

Bearing the municipal address of:

215 16th Street, Alexandria Parcel ID# 2404109580021801 Assessment # 4010337830

Misc-7086

Sheldon Antwine Lots two (2) of Block "A" Broadway

Subd #2

Bearing the municipal address of:

1108 Broadway, Alexandria Parcel ID# 2400501310000201 Assessment # 5010040700

Misc-7049

Edward Kelly Lot Eight (8) A and Pt Lot Eight (8),

Block Four (4), Home Acres Subdivision

Bearing the municipal address of 3215 Hudson Road, Alexandria Parcel ID# 2304104320006801 Assessment# 5010326000

Misc-7048

Henry Smith Jr. Lot Ten (10), Square Three (3) Samtown

Subd.

Bearing the municipal address of: 3620 Bloch Street, Alexandria Parcel ID# 2405608310003901 Assessment# 5010516000

Misc-7164

Neal Small Lot Four (4), Block Fifty-Six (56), S. A.

L. Co. Addn.

Bearing the municipal address of: 2729 Houston Street, Alexandria Parcel ID# 2400708630080901 Assessment # 5011261500

Misc - 7151

Esau Baldwin Lot Three (3), Square Fifty-Six, S. A. L.

Co Addn.

Bearing the municipal address of: 2733 Houston Street, Alexandria Parcel ID# 2400708630080801 Assessment# 5010010250

Misc-7150

Jack R. Roy Lot Five (5), Square Fifty-Six (56), S. A.

L. Co. Addn.

Bearing the municipal address of: 2711 Houston Street, Alexandria Parcel ID# 2400708630081001 Assessment# 5010468012

Misc-7158

Thurman Perry Lot Six (6), Square Fifty-Six (56), S. A.

L. Co. Addn.

Bearing the municipal address of: 2709 Houston Street, Alexandria Parcel ID# 2400708630081101 Assessment# 5010420200

Misc – 7149

(Mr. Moreau)

5. Motion to authorize the purchase of twelve (12) used portable radios and accessories by Fire District No. 2, in the amount of \$28,800.00, to be paid by Fire District funding, as recommended by the Fire Chief. (Mr. Overton)

6. Motion to amend a certain motion passed on April 10, 2025, to authorize Fire District No. 10 – Plainview VFD to piggyback on City of Alexandria Ordinance 109-2024, Contract No. 2480, to purchase a Dodge Durango, cost not to exceed \$50,000.00, City of Alexandria has approved the request to piggyback on said contract, as recommended by the Fire Chief and Plainview Board of Directors. Motion passed by the Board on April 27, 2025.

(Mr. Giles)

7. Motion to delete from the Rapides Parish Public Works Asset/Inventory Program as it is no longer suitable for public use by this department. This equipment is to be placed for auction on Gov Deals.

| Asset No. | Description | <u>Disposal</u> |
|-------------|--------------------|-----------------|
| 10778 | Excavator | Auction |
| (Mr. Giles) | | |

- 8. Motion to award contract for Project No. 3389 Buckeye Recreation Restroom Upgrades to the low bidder Bayou Rapides Corporation, in the amount of \$191,420.00, as recommended by Fontenot & Associates, LLC and Buckeye Recreation Board of Directors, and authorize the Parish President to sign all necessary documents.

 (Mr. Smith)
- Motion to award the contract for Project No. 3361 Hay Lease Cutting to Landry Ducote, in the amount of \$300.00 per year, for a period of three (3) years, beginning May 12, 2025 and ending May 11, 2028, and authorize the Parish President to sign all necessary documents. (Mr. Smith)
- 10. Motion to amend certain motion passed on March 10, 2025 to authorize the purchase of electric gate arms for Cotile Recreation Area and a credit card payment machine for collection of after-hours entrance fee, cost not to exceed \$40,000.00, to be funded by Cotile Improvement Fund. (Mr. Bordelon)
- 11. Motion to delete from the Rapides Parish Fire District No. 2 Asset/Inventory Program the following equipment:

| Asset No. | Description | Serial Number | Disposal |
|-----------|--------------------|---------------|---------------------------|
| 10721 | Radio – Portable | 205CMD0057 | Broken |
| 11478 | Laptop – Notebook | 2BTYA47097 | Broken – will be replaced |
| 11479 | Laptop – Notebook | 2BTYA47178 | Broken – will be replaced |
| 11480 | Laptop – Notebook | 2BTYA47468 | Broken – will be replaced |
| 11488 | Laptop – Notebook | 2BTYA47764 | Broken – will be replaced |
| 11489 | Laptop – Notebook | 2BTYA44540 | Broken – will be replaced |
| 11490 | Laptop – Notebook | 2BTYA47134 | Broken – will be replaced |
| 11665 | Computer | 2CTYA54336 | Broken – will be replaced |

| 11666 | Computer | 1LTYA33709 | Broken – will be replaced |
|-------|----------|------------|---------------------------|
| 11667 | Computer | 1ITYA18107 | Broken – will be replaced |
| 11668 | Computer | 1ITYA17380 | Broken – will be replaced |
| 11669 | Computer | 1JTYA20952 | Broken – will be replaced |
| 11670 | Computer | 1ITYA18541 | Broken – will be replaced |
| 11671 | Computer | 1KTYA30714 | Broken – will be replaced |

(Mr. Moreau)

12. Motion to delete from the Rapides Parish Fire District No. 10 Asset/Inventory Program the following equipment:

| Asset No. | Description | Disposal |
|-------------|--------------------|-----------------|
| 9081 | Refrigerator | Broken |
| (Mr. Giles) | | |

- 13. Motion to rescind a certain motion passed on March 10, 2025, to delete Asset No. 11428 2013 Kobelco SR140 Excavator and Asset No. 12348 2011 Ford F750 Dump Truck. The Public Works Department will place these two (2) pieces of equipment back in service. (Mr. Giles)
- 14. Motion to place a 1987 Chevy (VIN #1GCGD34J1HF305524) from Fire District No. 10 up of public auction, as recommended by the Rapides Parish Fire District No. 10 Board of Directors. This equipment is to be placed for auction on Gov Deals. (Mr. Giles)

PUBLIC WORKS, WATERSHED & AGRICULTURAL AFFAIRS COMMITTEE MAY 5, 2025 PARRISH W. GILES, CHAIRMAN

- 1. Public comment on any agenda item upon which a vote is to be taken.
- 2. Public Works Director's Report.
- 3. Motion to authorize the Purchasing Agent to receive price quotes on the construction of a building for the Public Works Department Glenmora worksite, cost not to exceed \$70,000.00, project to be funded by the Public Works Operating Fund.

 (Mr. Giles)
- 4. Motion to award a forty-eight-month lease for three (3) trackhoes from John Deere, total cost to lease the equipment is \$6,015.00 per month and authorize the Parish President to sign any necessary documents. (Mr. Giles)
- 5. Discuss and approve the installation of fuel tanks for the Public Works Department at the Alexandria (8051 Highway 28 West) and Glenmora worksites.

 (Mr. Giles)

WORKFORCE DEVELOPMENT, & GRANTS COMMITTEE MAY 5, 2025 RANDY WIGGINS, CHAIRMAN

- 1. Public comment on any agenda item upon which a vote is to be taken.
- 2. Motion for the Workforce Operations Department to hire one (1) temporary part-time teacher, up to 32 hours per week, beginning May 13, 2025, until August 23, 2025, to facilitate the Summer Youth Employment Program, \$25 hourly, to be paid out of WIOA funds. This instructor will also facilitate the academic component required by the program. (Mr. Wiggins)

TOURISM AND ECONOMIC PLANNING AND DEVELOPMENT COMMITTEE MAY 5, 2025 JAY SCOTT, CHAIRMAN

- 1. Public comment on any agenda item upon which a vote is to be taken.
- 2. Motion to approve the date change for CLEAN to host a boat racing event by Southern 3 Cylinder Outlaw Drag Club at Cotile Lake on June 28-29, 2025, instead of June 7-8, 2025 as originally approved on September 10, 2024. Boat landing within the park to be closed on the event dates. (Mr. Bordelon)

COURTHOUSE, COLISEUM AND FACILITIES COMMITTEE MAY 5, 2025 SEAN McGLOTHLIN, CHAIRMAN

- 1. Public comment on any agenda item upon which a vote is to be taken.
- 2. Receive an update on the Courthouse & Coliseum. (Mr. McGlothlin)

PAROCHIAL BOARD LIAISON & MUNICIPAL LIAISON COMMITTEE MAY 5, 2025 RANDY HARRIS, CHAIRMAN

- 1. Public comment on any agenda item upon which a vote is to be taken.
- 2. Motion to authorize the Purchasing Agent to advertise to receive bids on the construction of Pickleball Courts at Ward 9 Recreation, as recommended by the Ward 9 Recreation Board of Directors and authorize the Parish President to sign all necessary documents.

 (Mr. Wiggins)
- 3. Motion to authorize entering into a Cooperative Endeavor Agreement between the City of Pineville, Ward 9 Recreation and the Rapides Parish Police Jury for a joint project for the construction of Pickleball Courts at the Ward 9 Recreation, project to be funded by the City of Pineville and Ward 9 Recreation.

 (Mr. Wiggins)
- 4. Motion to accept the resignation of Ms. Alma Moore on the Housing Authority as tenant representative and appoint Ms. Keidra Smith to fill the unexpired term. Term will expire July 14, 2028. (Mr. Overton)

PERSONNEL, ELECTIONS, INSURANCE & LEGAL COMMITTEE MAY 5, 2025 OLIVER "OLLIE" OVERTON, JR., CHAIRMAN

- 1. Public comment on any agenda item upon which a vote is to be taken.
- 2. Motion to initiate the condemnation process of the following property and order the Parish Engineer of Record to inspect the properties and provide a report to the Jury:

Property Locations: 2436 Dogwood Lane Alexandria, LA 71301 Ward 1, District F

2405 Dogwood Lane Alexandria, LA 71301 Ward 1, District F Overton)

(Mr. Overton)

3. Motion to request Rapides Parish Civil Service to conduct job evaluations for classified positions under Rapides Parish Civil Service in preparation for a compensation study.

(Mr. Overton)

AMBULANCE, FIRE, HEALTH & HOMELAND SECURITY COMMITTEE MAY 5, 2025 DANNY BORDELON, CHAIRMAN

- 1. Public comment on any agenda item upon which a vote is to be taken.
- 2. Motion to receive the required report from Acadian Ambulance under the Contract for March 2025:

| Response | | Number of | Required | Compliance |
|----------------|------------|-----------|----------|------------|
| Zone | | Responses | % | % |
| Alexandria - | - 8 minute | 629 | 80% | 89.51% |
| Pineville - | 8 minute | 223 | 80% | 85.20% |
| Rapides - | 12 minute | 278 | 80% | 91.73% |
| Rapides - | 20 minute | 170 | 80% | 80.17% |
| (Mr. Bordelon) | | | | |

3. Motion to adopt and follow Louisiana Revised Statue 40:1566 as policy for Rapides Parish Fire District No. 6, authorizing the Chief Officer to investigate the cause, origin and circumstances of every fire occurring within its jurisdiction.

(Mr. Smith)