

Posted:
OCTOBER 30, 2025
2:45 p.m.



Notice of Regular Committee Meetings to be held on Monday, November 3, 2025, at 3:00 p.m. in the Police Jury Meeting Room, 2nd Floor of Parish Courthouse, 701 Murray Street, Ste. 201, Alexandria.

“Craig Smith, President”

1. **Finance Committee.....3**
Chairman: Davron “Bubba” Moreau
2. **Public Works, Watershed and Agricultural Affairs Committee.....6**
Chairman: Parrish W. Giles
3. **Workforce Development and Grants Committee.....7**
Chairman: Randy Wiggins
4. **Tourism and Economic Planning and Development Committee.....8**
Chairman: Jay Scott
5. **Courthouse, Coliseum and Facilities Committee.....9**
Chairman: Sean McGlothlin
6. **Parochial Board Liaison and Municipal Liaison Committee.....10**
Chairman: Randy Harris
7. **Personnel, Elections, Insurance and Legal Committee.....11**
Chairman: Oliver “Ollie” Overton, Jr.
8. **Ambulance, Fire, Health and Homeland Security Committee.....12**
Chairman: Danny Bordelon

In accordance with the American with Disabilities Act, if you need special assistance to attend this public meeting, please contact the Police Jury Office at (318) 473-6660, describing the assistance that is necessary.

CALL TO ORDER
RAPIDES PARISH POLICE JURY
STANDING COMMITTEE'S
NOVEMBER 3, 2025

WELCOME

ROLL CALL

IF THERE IS ANY PUBLIC COMMENT ON ANY AGENDA
ITEM IN THE FOLLOWING COMMITTEE'S, PLEASE STAND
TO BE RECOGNIZED ON THAT ITEM

FINANCE COMMITTEE
NOVEMBER 3, 2025
DAVRON “BUBBA” MOREAU, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Treasurer’s Report.
3. Motion to open for Public Auction and Record Ordinance of Sale for the Adjudicated/Abandoned Property listed below:

Tax Debtor

Shannon Casey

Description

Lot Six (6) of Square Six (6) of the Title Company Subdivision, as per plat thereof recorded in Plat book 2, Page 124 of the records of Rapides Parish, Louisiana
Bearing the municipal address of:
2815 Overton Street, Alexandria
Misc-7152

Savannah T. Webber

Lot Sixteen (16) of Square D of the Roy O. Martin Subdivision as per plat book 5 page 210 and 210A of the Records of the Rapides Parish Clerk of Court
Bearing the municipal address of:
3149 Houston St., Alexandria, LA
MISC-7177

Taft Williams

Lot 50’ x 200’ on Church Street,
South Alexandria
Bearing the Municipal address of:
415 Newman Street, Alexandria
MISC-7073

Ella Mae King
Lot Fronting Church Street bd by
Red Ditch & Mt. Triumph Baptist
Church
Bearing the municipal address of:
419 Newman Street, Alexandria
MISC-7071

Mary Newman Succession
Lot 50' x 30' on Church Street
(AKA Newman Street)
Bearing the municipal address of:
422 Newman Street, Alexandria
MISC-7072

(Mr. Moreau)

4. Motion to approve the Intent to Sell for the following
Abandoned/Adjudicated Property:

Tax Debtor

Leroy Williams
C/O Leon Williams

Description

Lot twelve (12), Square Five (5), Shop
Addition
Bearing the municipal address of:
3832 Elder Street, Alexandria

Leon Hall

Lot Ten (10), Square Eighteen (18), South
Alexandria Land Co Addn.
Bearing the municipal address of:
2012 Wise Street, Alexandria

Sue M. Evans

Lot Thirty-Six (36) feet on Water Street
running back to Bayou Beouf
Bearing no municipal address in
Lecompte, LA

Sue M. Evans

Lot Sixty-Nine (69) feet on water Street
running back to Bayou Beouf
Bearing no municipal address in
Lecompte, LA

(Mr. Moreau)

5. Motion to call for a Public Hearing on Monday, December 8, 2025 at 3:00 p.m. to discuss the proposed Rapides Parish Police Jury 2026 Budget.
(Mr. Moreau)

6. Motion to accept Project No. 3155 – Work Order No. 11 – Renovations to RPPJ Annex 1 (Adult Drug Court) – 708 Washington Street as “Substantially Complete” and final payment to be made upon satisfactory completion of punch list items and presentation of Clear Lien Certificate and authorize the Parish President to sign all necessary documents, as recommended by Pan American Engineers, LLC.
(Mr. McGlothlin)

7. Motion to purchase a custom pumper from U.S. Fire Apparatus, as recommend by the Alpine Volunteer Fire Department Board of Directors, to be paid out of Fire Protection District No. 3 funds.
(Mr. Moreau)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PUBLIC WORKS, WATERSHED & AGRICULTURAL
AFFAIRS COMMITTEE
NOVEMBER 3, 2025
PARRISH W. GILES, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Public Works Director's Report.
3. Motion to enter into an Intergovernmental Agreement with the Rapides Parish School Board for the Rapides Parish Police Jury Public Works Department to assist in parking lot repairs at Oak Hill High School, as requested and approved at their meeting held on October 7, 2025, cost of project to be billed to the Rapides Parish School Board upon completion and authorize the Parish President to sign all necessary documents.
(Mr. Giles)
4. Motion to accept Project No. 3442 – Munson Road Shoulder Improvements as “Substantially Complete” and final payment to be made upon satisfactory completion of punch list items and presentation of Clear Lien Certificate and authorize the Parish President to sign all necessary documents, as recommended by Pan American Engineers, LLC.
(Mr. Giles)
5. Motion to approve and authorize reimbursement of \$70,000.00 from Road District 2C, District H, to the Town of Woodworth for various public works projects within the Town during 2025.
(Mr. Giles)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

WORKFORCE DEVELOPMENT,
& GRANTS COMMITTEE
NOVEMBER 3, 2025
RANDY WIGGINS, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to ratify acceptance of a Volunteer Fire Assistance Grant, administered by the Louisiana Department of Agriculture and Forestry for \$2,736.45 for Rapides Parish Fire District No. 10 – Plainview VFD, Matching funds to be paid from Fire District No. 10 funds. The purpose of this U.S. Forest Service grant is to assist rural fire departments in building firefighting capacities.
(Mr. Giles)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

TOURISM AND ECONOMIC PLANNING
AND DEVELOPMENT COMMITTEE
NOVEMBER 3, 2025
JAY SCOTT, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

COURTHOUSE, COLISEUM AND FACILITIES COMMITTEE
NOVEMBER 3, 2025
SEAN McGLOTHLIN, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Receive an update on the Courthouse and Coliseum.
(Mr. McGlothlin)
3. Motion to accept Project No. 3155 – Work Order No. 8 – AHU Replacement at the Coliseum as “Substantially Complete” and final payment to be made upon satisfactory completion of punch list items and presentation of Clear Lien Certificate and authorize the Parish President to sign all necessary documents, as recommended by Pan American Engineers, LLC.
(Mr. McGlothlin)
4. Motion to approve required repairs to the shower walls, ceilings and walls in the jail. Quote received from Skip Converse, estimated cost for repairs is \$50,000.00.
(Mr. McGlothlin)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PAROCHIAL BOARD LIAISON
& MUNICIPAL LIAISON COMMITTEE
NOVEMBER 3, 2025
RANDY HARRIS, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to approve advertisement for sealed Bids for Sale of Parish Library Small Tract located at 5416 Provine Place, Alexandria, Louisiana, approval subject to approval by the Library Control Board.
(Mr. McGlothlin)
3. Motion to authorize 911 Communications District to participate in the Rapides Parish Police Jury vehicle lease program thru Enterprise Fleet Management and authorize the Parish President to sign all necessary documents, as recommended by the 911 Communication District Board.
(Mr. Smith)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PERSONNEL, ELECTIONS,
INSURANCE & LEGAL COMMITTEE
NOVEMBER 3, 2025
OLIVER “OLLIE” OVERTON, JR., CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to adopt the 2026 Rapides Parish Police Jury Meeting and Holiday Schedule and request that Civil Service concur with the approved Holiday Schedule.
(Mr. Smith)
3. Motion to appoint one (1) of the following nominees submitted by LSUA, to serve the unexpired term of Mr. Robert Wright. Term will expire July 29, 2028.

Willard Beard
249 Rosalie Road
Alexandria, LA 71302

Marian Templeton
4704 Collinsburg Drive
Alexandria, LA 71303

Dustin Matthews
219 Rosalie Road
Alexandria, LA 71302

Dennie Williams
4713 McCrory Place
Alexandria, LA 71303

(Mr. Overton)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

AMBULANCE, FIRE, HEALTH & HOMELAND
SECURITY COMMITTEE
NOVEMBER 3, 2025
DANNY BORDELON, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to receive the required report from **PAFFORD EMS** under the Contract for September 2025 as reviewed by the Rapides Parish Ambulance Control Board:

| Response Zone | # of Responses | Average Response Time | Contract % Goal | Compliance |
|--------------------------------------|----------------|-----------------------|-----------------|------------|
| <u>Zone 1 (Alexandria/Pineville)</u> | | | | |
| • 8 Minute Zone | | | | |
| Life Threatening 8:00 minutes | 695 | 6:18 minutes | 90% | 71.65% |
| 8:01-8:59 | 61 | | | 77.94% |
| 10 minutes | 75 | | | 85.98% |
| 11:11 minutes | 136 | | | 90% |
| Non-Life Threatening | 280 | 7:50 minutes | | |
| <u>Zone 2 (Outside Urban Area)</u> | | | | |
| • 12 Minutes or Less | | | | |
| Life Threatening 12:00 minutes | 235 | 9:20 minutes | 90% | 76.05% |
| 12:01-12:59 | 20 | | | 82.52% |
| 14 minutes | 17 | | | 88.35% |
| 15:08 minutes | 36 | | | 90% |
| Non-Life Threatening | 124 | 10:18 minutes | | |
| <u>Zone 3 (Rural Areas)</u> | | | | |
| • 20 Minutes Less | | | | |
| Life Threatening 20:00 minutes | 143 | 13:49 minutes | 90% | 79.44% |
| 20:01 – 20:59 | 3 | | | 81.11% |
| 22 minutes | 5 | | | 83.89% |
| 23:11 minutes | 29 | | | 90% |
| Non-Life Threatening | 54 | 13:05 minutes | | |
| <u>Emergency Hospital</u> | | | | |
| 30:00 minutes | 36 | 13:50 minutes | 90% | 98.44% |
| 31 minutes | | | | 98.44% |
| 32 minutes | | | | 98.44% |
| 20:30 minutes | | | | 100% |
| <u>Non-Emergency</u> | | | | |
| 90:00 minutes | 933 | | 90% | 99.53% |
| TOTAL | 2,882 | | | |

Contract Exceptions Taken – 0 – Reasons Stated (For Transparency) = 0.00% of Response Calls Total (2,882)

(not included in the Response time calculations above)

(Mr. Harris)

3. Motion to establish Peak and Non-Peak hours requirements for ambulance services as per the recommendations of the Ambulance Control Board.
(Mr. Harris)

The Control Board further recommends that the Police Jury authorize the service provider to allocate, review, and adjust the deployment of staffed ambulances across shifts based on real-time data, peak call volumes, and community demand. Requiring Pafford to keep additional statistics as prescribed by the Control Board concerning any adjusted staffing.

(Mr. Harris)

4. Motion to approve the authorization of EMR utilization on ALS Units (Staffing Flexibility).

The Control Board recommends that Pafford EMS be authorized to utilize Emergency Medical Responders (EMRs) in place of Emergency Medical Technicians (EMTs) on up to twenty-five percent (25%) of its Advanced Life Support (ALS) ambulances. Each such unit will continue to be staffed with a licensed Paramedic, ensuring that every ALS vehicle maintains a paramedic-level provider on board at all times.

(Mr. Harris)

THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL