

Posted:
JANUARY 2, 2026



Notice of Regular Committee Meetings to be held on Monday, January 5, 2026, at 3:00 p.m. in the Police Jury Meeting Room, 2nd Floor of Parish Courthouse, 701 Murray Street, Ste. 201, Alexandria.

“Craig Smith, President

1. **Finance Committee.....3**
Chairman: Davron “Bubba” Moreau
2. **Public Works, Watershed and Agricultural Affairs Committee.....6**
Chairman: Parrish W. Giles
3. **Workforce Development and Grants Committee.....8**
Chairman: Randy Wiggins
4. **Tourism and Economic Planning and Development Committee.....9**
Chairman: Jay Scott
5. **Courthouse, Coliseum and Facilities Committee.....10**
Chairman: Sean McGlothlin
6. **Parochial Board Liaison and Municipal Liaison Committee.....11**
Chairman: Randy Harris
7. **Personnel, Elections, Insurance and Legal Committee.....12**
Chairman: Oliver “Ollie” Overton, Jr.
8. **Ambulance, Fire, Health and Homeland Security Committee.....13**
Chairman: Danny Bordelon

In accordance with the American with Disabilities Act, if you need special assistance to attend this public meeting, please contact the Police Jury Office at (318) 473-6660, describing the assistance that is necessary.

CALL TO ORDER
RAPIDES PARISH POLICE JURY
STANDING COMMITTEE'S
JANUARY 5, 2026

WELCOME

ROLL CALL

IF THERE IS ANY PUBLIC COMMENT ON ANY AGENDA
ITEM IN THE FOLLOWING COMMITTEE'S, PLEASE STAND
TO BE RECOGNIZED ON THAT ITEM

FINANCE COMMITTEE
JANUARY 5, 2026
DAVRON “BUBBA” MOREAU, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.

2. Treasurer’s Report.

3. Receive update from Ms. Celise Reece-Harper on the Library.
(Mr. Moreau)

4. Motion to authorize the President to sign certifications to the Legislative Auditor certifying on behalf of the Governing Body that funds made available during the year from January 1, 2025 to December 31, 2025, pursuant to LSA-R.S. 48:751-760 have been expended in accordance with the provisions of those statutes and other standards established by law.
(Mr. Moreau)

5. Motion to authorize the travel expense policy be adopted by the Jury, to provide the annual travel budget for the entire Jury, and that the President of the Rapides Parish Police Jury is authorized to approve travel expenditures during the year, not to exceed the budgeted amount and authorize the travel of the Police Jury Association President for FY25-26 and the Treasurer to amend budget as necessary for his travel.
(Mr. Smith)

6. Motion to authorize the registration and expenses, in an amount up to \$700.00 each, for the Justices of the Peace and Constables for the 2026 Justices of the Peace and Constables Annual Training course, to be paid out of the General Fund. (Dates to be determined at later time).
(Mr. Smith)

7. Motion to approve the amended budget for calendar year 2025 and proposed budget for calendar year 2026 for the North Louisiana Criminalistics Laboratory Commission, as requested by the North Louisiana Criminalistics Laboratory Commission.

(Mr. Moreau)

8. Motion to approve the Intent to Sell on the Abandoned/Adjudicated property listed below:

Tax Debtor

Description

Alice Hammond

Lot Seven (7) and Lot Nine (9) of Square Eighteen (18), Silver City Subdivision; Bearing the municipal address of: 624, 628 & 632 Woodard Street, Alexandria, LA

Raymond Clarkston Est
C/O Lucy Rhone

Lot Five (5) of Square Eight (8) Leland College. Bearing the municipal address on: Orangefield Drive, Alexandria, LA

Michael Tashetta

Part of Lot Twelve (12), Square Four (4) University Heights; 47.16' on Woodard Street x 50' Main St.
Bearing the municipal address of:
204 Woodard Street, Alexandria, LA

John Haynes

Lots Thirty-Five (35) and Thirty-Six (36), Kilpatrick Quarters
Bearing the municipal address of:
2308 and 2312 Polk Street/1003 Taylor

Pamela Bowie

Lot Six (6), Square Three (3) Homewood Place
Bearing the municipal address of:
27 Westwood Blvd, Alexandria
MISC- 7250

(Mr. Moreau)

9. Motion to accept Project No. 3389 – Buckeye Recreation Restroom Upgrades as “Substantially Complete” with exception of punch list items and authorize the Parish President to sign the Substantial Completion certificate, as recommended by the Engineer, Steven Fontenot with Fontenot & Associates, LLC.
(Mr. Smith)

10. Motion to accept Project No. 3315 – Fire District #5 – Construction of a Fire Station, as “Substantially Complete” with exception of punch list items and authorize the Parish President to sign the Substantial Completion certificate, as recommended by the Engineer, Steven Fontenot with Fontenot & Associates, LLC.
(Mr. Bordelon)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PUBLIC WORKS, WATERSHED & AGRICULTURAL
AFFAIRS COMMITTEE
JANUARY 5, 2026
PARRISH W. GILES, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.

2. Public Works Director's Report.

3. Receive update from Mr. Matt Johns on the permits issued by RAPC in Rapides Parish.
(Mr. Giles)

4. Motion to award Bid No. 3485 - District H – Roadway Improvements 2025, – Echo-Cheneyville Road & River Road to Gilchrist Construction Company, LLC of Alexandria, Louisiana, to low bidder, in the amount of \$1,582,458.00, as recommended by Pan American Engineers, LLC and authorize the Parish President to sign all necessary documents.
(Mr. Giles)

5. Motion to award condemnation cleanup at 5281 Oaklane Road, Pineville, LA, to Maverick Construction, LLC of Boyce Louisiana, the low bidder, in the amount of \$6,500.00, as recommended by Pan American Engineers.
(Mr. Moreau)

6. Motion to award Bid No 3496 - District A, B, C and H Roadway Improvements for 2026 to the lowest bidder, Diamond B. Construction Company, LLC, for the amount of \$6,791,667.00, as recommended by Pan American Engineers and authorize the Parish President to sign all necessary documents.
(Mr. Smith)

7. Motion to award Bid No. 3437 - Philadelphia Road Roadway Improvements – FP&C Project No. 50-J40-22-02 to the lowest bidder Diamond B. Construction Company, LLC, for the amount of \$2,964,825.00, as recommended by Pan American Engineers and authorize the President to sign all necessary documents.
(Mr. Smith)

8. Motion to authorize Pan American Engineers to advertise for bids for Drainage Improvements on Sherwood Drive, estimated cost of project is \$300,000.00, project to be funded by Road District 10A Maintenance Fund.
(Mr. Moreau)

9. Motion to approve the monthly maintenance agreement between the Buckeye Recreation Board and Bruce Crain for the year 2026, monthly appropriation of \$2,875.00, to be paid from Buckeye Recreation Fund, as recommended and agreement signed by the Board President and the Contractor.
(Mr. Smith)

10. Motion to adopt a resolution authorizing the bridge replacement on Beeson Road over Flagon Bayou Tributary, plans designed and developed under State Project No. H.014255 – DOTD Off-System Bridge Replacement program and approve the design exceptions as recommended by DOTD and reviewed by Pan American Engineers and authorize the Parish President to sign all necessary documents.
(Mr. Moreau)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

WORKFORCE DEVELOPMENT,
& GRANTS COMMITTEE
JANUARY 5, 2026
RANDY WIGGINS, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Receive update from Ms. Kimberly Boyd on grants administered by RAPC.
(Mr. Wiggins)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

TOURISM AND ECONOMIC PLANNING
AND DEVELOPMENT COMMITTEE
JANUARY 5, 2026
JAY SCOTT, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

COURTHOUSE, COLISEUM AND FACILITES COMMITTEE
JANUARY 5, 2026
SEAN McGLOTHLIN, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Receive an update on the Courthouse and Coliseum.
(Mr. McGlothlin)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PAROCHIAL BOARD LIAISON
& MUNICIPAL LIAISON COMMITTEE
JANUARY 5, 2026
RANDY HARRIS, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to authorize renewal of Annual Intergovernmental Agreements for 2026 with the following municipalities and authorize the President to sign same:

Woodworth	Road District 2C
Cheneyville	Road District 3A
Ball	Road District 10A
Forest Hill	Road District 1A
Glenmora	Road District 1A
Lecompte	Road District 3A
Boyce	Road District 7A

(Mr. Smith)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PERSONNEL, ELECTIONS, INSURANCE AND LEGAL COMMITTEE
JANUARY 5, 2026
OLIVER "OLLIE" OVERTON, JR., CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to appoint one (1) of the following nominees submitted by LSUA, to serve on the Rapides Parish Fire District No. 7 Civil Service board to fill the expiring term of Mr. Paul Fuselier. Term will expire February 7, 2026.

Cole Bryant
1145 Lake Drive
Woodworth, LA 71485

Preston Mansour
244 Adams Path
Pineville, LA 71360

Marion Templeton
4704 Collinsburg Drive
Alexandria, LA 71303

Dennie Williams
4713 McCrory Place
Alexandria, LA 71303

(Mr. Smith)

3. Motion to authorize the Rapides Parish Public Works Department to remove a dilapidated structure located on a piece of adjudicated property on Ward Road near Cotile Lake, Parcel No. 4002409470000101, pending Legal Counsel review and approval. The property has been adjudicated for 1989 taxes.
(Mr. McGlothlin)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

AMBULANCE, FIRE, HEALTH & HOMELAND
SECURITY COMMITTEE
JANUARY 5, 2026
DANNY BORDELON, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.

2. Motion to receive the required report from **PAFFORD EMS** under the Contract for November 2025 as reviewed by the Rapides Parish Ambulance Control Board:

Response Zone	# of Responses	Average Response Time	Contract % Goal	Compliance
<u>Zone 1 (Alexandria/Pineville)</u>				
• 8 Minute Zone				
Life Threatening 8:00 minutes	740	6:10 minutes	90%	75.66%
8:01-8:59	61			81.90%
10 minutes	57			87.73%
10:38 minutes	120			90%
Non-Life Threatening	309	7:31 minutes		
<u>Zone 2 (Outside Urban Area)</u>				
• 12 Minutes or Less				
Life Threatening 12:00 minutes	250	8:19 minutes	90%	80.13%
12:01-12:59	38			87.82%
14 minutes	9			90.71%
13:52 minutes	29			90%
Non-Life Threatening	92	10:10 minutes		
<u>Zone 3 (Rural Areas)</u>				
• 20 Minutes Less				
Life Threatening 20:00 minutes	158	13:11 minutes	90%	82.72%
20:01 – 20:59	27			85.86%
22 minutes	7			89.53%
22:46 minutes	20			90%
Non-Life Threatening	37	17:53 minutes		
<u>Emergency Hospital</u>				
30:00 minutes	35	14:43 minutes	90%	85.73%
31 minutes	1			87.80%
32 minutes	1			90.24%
31:58 minutes	4			90%
<u>Non-Emergency</u>				
90:00 minutes	933	16:28	90%	100%
TOTAL	2,928			

Contract Exceptions Taken – 0 – Reasons Stated (For Transparency) = 0.00% of Response Calls Total (2,928)

(not included in the Response time calculations above)

(Mr. Harris)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**