

Posted:
FEBRUARY 27, 2026



Notice of Regular Committee Meetings to be held on Monday, March 2, 2026, at 3:00 p.m. in the Police Jury Meeting Room, 2nd Floor of Parish Courthouse, 701 Murray Street, Ste. 201, Alexandria.

“Craig Smith, President

1. **Finance Committee.....3**
Chairman: Davron “Bubba” Moreau
2. **Public Works, Watershed and Agricultural Affairs Committee.....5**
Chairman: Parrish W. Giles
3. **Workforce Development and Grants Committee.....7**
Chairman: Randy Wiggins
4. **Tourism and Economic Planning and Development Committee.....8**
Chairman: Jay Scott
5. **Courthouse, Coliseum and Facilities Committee.....9**
Chairman: Sean McGlothlin
6. **Parochial Board Liaison and Municipal Liaison Committee.....10**
Chairman: Danny Bordelon
7. **Personnel, Elections, Insurance and Legal Committee.....11**
Chairman: Oliver “Ollie” Overton, Jr.
8. **Ambulance, Fire, Health and Homeland Security Committee.....13**
Chairman: Randy Harris

In accordance with the American with Disabilities Act, if you need special assistance to attend this public meeting, please contact the Police Jury Office at (318) 473-6660, describing the assistance that is necessary.

CALL TO ORDER
RAPIDES PARISH POLICE JURY
STANDING COMMITTEE'S
MARCH 2, 2026

WELCOME

ROLL CALL

IF THERE IS ANY PUBLIC COMMENT ON ANY AGENDA
ITEM IN THE FOLLOWING COMMITTEE'S, PLEASE STAND
TO BE RECOGNIZED ON THAT ITEM

Recognize Chris LaCour, Director - Public Defenders

FINANCE COMMITTEE
MARCH 2, 2026
DAVRON “BUBBA” MOREAU, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Treasurer’s Report.
3. Motion to open for public auction for the following Abandoned/Adjudicated Properties as presented by a private attorney:

<u>Tax Debtor</u>	<u>Description</u>
John Haynes	Lots Thirty-Five (35) and Thirty-Six (36), Kilpatrick Quarters Bearing the municipal address of: 2308 and 2312 Polk Street/1003 Taylor
Pamela Bowie	Lot Six (6), Square Three (3) Homewood Place; Bearing the municipal address of: 27 Westwood Blvd, Alexandria MISC- 7250
Alice Hamond	Lot Seven (7) and Lot Nine (9) of Square Eighteen (18), Silver City Subdivision Bearing the municipal address of 624, 628 & 632 Woodard Street Alexandria, LA
Raymond Clarkston Est C/O Lucy Rhone	Lot Five (5) of Square Eight (8) Leland College Bearing the municipal address: Orangefield Drive Alexandria, LA
Michael Tashetta	Part of Lot Twelve (12), Square Four (4) University Heights; 47.16’ on Woodard Street x 50’ Main St. Bearing the municipal address of: 204 Woodard Street Alexandria, LA

(Mr. Moreau)

4. Motion to **rescind** a certain motion passed on February 9, 2026 pertaining to the properties listed below as the prospective purchaser made decision to continue process, motion to halt the process to sell the Abandoned /Adjudicated property listed below. The potential purchaser made the decision to stop the purchase. The property was publicly auctioned on October 6, 2025.

Tax Debtor

Katherine Young

Description

Part Eleven (11), Square Twenty-Four (24) South Alexandria Land Co., Addn. fronting twenty-Eight (28) feet on Harris Street x One Hundred and Fifty (150) feet.

Bearing the municipal address of:
2134 Harris Street, Alexandria

Charles E. Ewing III, et al

Part of Lot Eleven (11), Square Twenty-Four (24), S. A. L. Co. Addn.

Bearing the municipal address of:
2136 Harris Street, Alexandria

(Mr. Moreau)

5. Motion the amendment of an ordinance of February 9, 2026; an ordinance authorizing the sale of abandoned/adjudicated property to read: Lot ~~Sixty-Nine (69)~~ **Eighty (80)** feet on water Street running back to Bayou Beouf, Bearing no municipal address in Lecompte, LA, to Otis Payne, for the consideration of \$555.35 cash.

(Mr. Moreau)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PUBLIC WORKS, WATERSHED & AGRICULTURAL
AFFAIRS COMMITTEE
MARCH 2, 2026
PARRISH W. GILES, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Public Works Director's Report.
3. Motion to delete from the Rapides Parish Public Works Asset/Inventory Listing the following equipment due to it being declared total loss by the Insurance Company:

Asset No.	Description	Method of Disposal
9890 (Mr. Giles)	2006 Int'l Dump Truck	total loss due to accident

4. Motion to ratify authorization for the President to sign a Cooperative Endeavor Agreement with the Louisiana Department of Transportation for the donation of reclaimed asphalt from the location of State Route La 115, project runs approximately from the Avoyelles Parish Line to LA 1207, State Project No. H.016299, approximately 184 cubic yards.
(Mr. Smith)
5. Motion to ratify authorization for the President to sign a Cooperative Endeavor Agreement with the Louisiana Department of Transportation for the donation of reclaimed asphalt from the location of State Route La 1200, project runs approximately north of LA 498 to .66 miles east of LA 1200, State Project No. H.010354, approximately 525 cubic yards.
(Mr. Giles)

6. Motion to award Bid No. 3515 – Sherwood Drive Drainage Improvements, District A, to the lowest bidder, Maverick Construction, for the amount of \$160,212.00, as recommended by the Purchasing Agent and Pan American Engineers, LLC, and authorize the President to sign all necessary documents. Project to be funded by Road District 10A, District A.
(Mr. Moreau)

7. Motion to authorize the Parish President to send a letter to Congressional and State Legislators in support of the BASICS Act to direct more federal transportation funding to local governments.
(Mr. Smith)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

WORKFORCE DEVELOPMENT & GRANTS COMMITTEE
MARCH 2, 2026
RANDY WIGGINS, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion for the Workforce Operations Department to hire (1) temporary part-time teacher, up to 32 hours per week, beginning April 1, 2026, until August 30, 2026, to facilitate the Summer Youth Employment Program, \$25 hourly, to be paid out of WIOA funds. This instructor will also facilitate the academic component required by the program.
(Mr. Wiggins)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

TOURISM & ECONOMIC PLANNING & DEVELOPMENT COMMITTEE
MARCH 2, 2026
JAY SCOTT, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

COURTHOUSE, COLISEUM & FACILITES COMMITTEE
MARCH 2, 2026
SEAN McGLOTHLIN, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Receive an update on the Courthouse and Coliseum.
(Mr. McGlothlin)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PAROCHIAL BOARD LIAISON & MUNICIPAL LIAISON COMMITTEE
MARCH 2, 2026
DANNY BORDELON, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to accept the resignation of Mr. Darrell Rodriguez and appoint Ms. Gertrude Moore to the Central Louisiana Human Services District Board to fill the unexpired term. Term will expire on June 11, 2026.
(Mr. Smith)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PERSONNEL, ELECTIONS, INSURANCE & LEGAL COMMITTEE
MARCH 2, 2026
OLIVER “OLLIE” OVERTON, JR., CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to nominate one (1) of the following nominees submitted by Grambling University, to serve on the Rapides Parish Civil Service Board, to fill the expired term of Mr. Christopher Hall.

Ms. Latonya Brown
Mr. Leon Smith
Mr. Christopher Hall
Ms. Rose Franklin

(Mr. Overton)

3. Motion to initiate the condemnation process of the following property and order the Parish Engineer of Record to inspect the properties and provide a report to the Jury:

Property Locations:
1811 Georgia Drive
Pineville, LA 71360
District A

1815 Georgia Drive
Pineville, LA 71360
District A

(Mr. Moreau)

4. Recognize Matt Johns for an update on the request to Legislature to remove limiting language in LA RS 33:113.

(Mr. Smith)

5. Motion to appoint Mr. Ryan Elkins as, temporary only Interim Public Works Director, effective February 23, 2026, with a ten percent increase (10%) in current salary, subject to a formal Police Jury vote to appoint a person to permanently fill the position of Public Works Director.
(Mr. Overton)

6. Motion to authorize to advertise and receive applications for Public Works Director to permanently fill the vacant positions.
(Mr. Overton)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

AMBULANCE, FIRE, HEALTH & HOMELAND SECURITY COMMITTEE
MARCH 2, 2026
RANDY HARRIS, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.

2. Motion to receive the required report from **PAFFORD EMS** under the Contract for January 2026 as reviewed by the Rapides Parish Ambulance Control Board:

Response Zone	# of Resp's	Average Resp Time	Contract % Goal	No Exceptions	With Contract Exceptions	With Acadian Exceptions
<u>Zone 1 (Alexandria/Pineville)</u> <ul style="list-style-type: none"> • 8 Minute Zone 						
Life Threatening 8:00 min	785	5:46 min	90%	84.68%	87.42%	96.90%
8:01-8:59	41			89.12%		
10 min	28			92.13%		
9:36 min	73			90%		
Non-Life Threatening	306	6:37 min				
<u>Zone 2 (Outside Urban Area)</u> <ul style="list-style-type: none"> • 12 Minutes or Less 						
Life Threatening 12:00 min	279	8:16 min	90%	84.55%	86.11%	94.90%
12:01-12:59	12			88.11%		
14 min	11			91.52%		
12:06 min	28			90%		
Non-Life Threatening	86	9:07 min				
<u>Zone 3 (Rural Areas)</u> <ul style="list-style-type: none"> • 20 Minutes Less 						
Life Threatening 20:00 min	167	14:07 min	90%	81.86%	83.50%	93.80%
20:01-20:59	7			85.29%		
22 min	5			87.75%		
22:46 min	25					
Non-Life Threatening	40	18:06 min				
<u>Emergency Hospital</u> 30:00 min	44		90%	93.62%	93.62%	100%
31 min	0			93.62%		
32 min	2			97.87%		
27:40 min	1			90%		
<u>Non-Emergency</u> 90:00 min	1,221	19:12	90%	99.92%		
TOTAL	3,161					

(Mr. Harris)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**