

Posted:
October 2, 2026



Notice of Regular Committee Meetings to be held on Monday, October 5, 2026, at 3:00 p.m. in the Police Jury Meeting Room, 2nd Floor of Parish Courthouse, 701 Murray Street, Ste. 201, Alexandria.

“Craig Smith, President”

1. **Finance Committee.....3**
Chairman: Davron “Bubba” Moreau
2. **Public Works, Watershed and Agricultural Affairs Committee.....6**
Chairman: Parrish W. Giles
3. **Workforce Development and Grants Committee.....10**
Chairman: Randy Wiggins
4. **Tourism and Economic Planning and Development Committee.....11**
Chairman: Jay Scott
5. **Courthouse, Coliseum and Facilities Committee.....12**
Chairman: Sean McGlothlin
6. **Parochial Board Liaison and Municipal Liaison Committee.....13**
Chairman: Danny Bordelon
7. **Personnel, Elections, Insurance and Legal Committee.....14**
Chairman: Oliver “Ollie” Overton, Jr.
8. **Ambulance, Fire, Health and Homeland Security Committee.....16**
Chairman: Randy Harris

In accordance with the American with Disabilities Act, if you need special assistance to attend this public meeting, please contact the Police Jury Office at (318) 473-6660, describing the assistance that is necessary.

CALL TO ORDER
RAPIDES PARISH POLICE JURY
STANDING COMMITTEE'S
OCTOBER 5, 2026

WELCOME

ROLL CALL

IF THERE IS ANY PUBLIC COMMENT ON ANY AGENDA
ITEM IN THE FOLLOWING COMMITTEE'S, PLEASE STAND
TO BE RECOGNIZED ON THAT ITEM

FINANCE COMMITTEE
OCTOBER 5, 2026
DAVRON “BUBBA” MOREAU, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Treasurer’s Report.
3. Receive an update from Ms. Betty Jo Bourgeois on sales tax collections for the third quarter of 2026.
(Mr. Smith)
4. Motion to delete from the Rapides Parish MacArthur Foundation Grant Asset/Inventory Program the following equipment due to no longer being compatible with current system:

<u>Asset Number</u>	<u>Description</u>
10272	Computer – Dell
10319	Computer – Server
10320	Proliant ML 350 Server
10321	Computer
10322	Computer
10323	Computer
10324	Printer
10325	Computer
10326	Computer
10327	Computer
10412	Blackberry
10429	Computer – Laptop
10430	Computer – Laptop
10431	Computer – Laptop
10432	Computer – Laptop
10525	Computer
10526	Computer
10527	Computer
10578	Printer
10579	Hot Plug
10587	Computer – Server

(Mr. Smith)

5. Motion to delete from the Rapides Parish Fire District No. 9 Asset/Inventory Program the following equipment due to lease expiring and a new station being built:

<u>Asset Number</u>	<u>Description</u>	<u>Disposal</u>
10370 (Mr. Giles)	Fire Station No. 1	replaced with new station

6. Motion to approve Intent to Sell for the Abandoned/Adjudicate property listed below:

TAX DEBTOR

Nathaniel Gray

DESCRIPTION

Lots Twenty-three (23) and Twenty-Four (24) of Clayton-Stafford Subdivision of Lot Eight (8) of Block Three (3) of Home Acres Subdivision
Bearing the municipal address of :
4708 Garden Drive, Alexandria
File No. 7210

M D W Investments LLC

Lots C & D of a division of the J. C. Thomas lot adjoining the Gayle Subdivision in the city of Alexandria, as per plat book 7, page 89, records of the Rapides Parish Clerk of Courts Office
Bearing the municipal address of:
1773 Olive Street, Alexandria
File No. 7383

C. C. Bailey

Lot Steven (7) of Southland Subdivision as per plat book Nine (9), page Seventy-Nine (79) record of the Rapides Parish Clerk of Courts Office.
Bearing the municipal address of:
3607 Morris Street, Alexandria, LA
File No. 7366

Ronald Augustine

Lot Five (5) of Block "B" of Broadway Subdivision No. 2, as per plat thereof recorded in Plat Book 7, Page 56 of the records of Rapides Parish, Louisiana.
Bearing the municipal address:
1220 Broadway Ave., Alexandria, LA
File No. 7339

Eddie Carter

Lot Eight (8) of Square Forty-Five (45) of the South Alexandria Land Co. Ltd's Addition to the City of Alexandria, fronting 50 feet on Wise Street
Bearing the municipal address of:
2401 Wise Street, Alexandria, LA
File No. 7385

Alice Hammond

Lot Fifteen (15) of Square Two (2) of Gardenia Places, an addition to the City of Alexandria, as per plat book 5, page 151, records of the Rapides Parish Clerk of Courts Office
Bearing the municipal address of:
2426 Paris Street, Alexandria
Our File No. 7350

*The addresses, acreage or square designations included within the legal descriptions of the subject property is provided for informational convenience only.
(Mr. Moreau)

7. Motion to approve the purchase of an improved CAD system, through a qualified group purchasing organization, for the 911 Communications District as recommended and approved by the 911 Communication District Board on June 15, 2026. This is a joint effort with the City of Pineville, 911, Rapides Parish Sheriff's Office and Pafford EMS to allow transfers between the CAD system.
(Mr. Overton)

**THESE ITEMS WERE NOT POSTED ON THE AGENDA BUT ARE
NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

PUBLIC WORKS, WATERSHED & AGRICULTURAL AFFAIRS
COMMITTEE
OCTOBER 5, 2026
PARRISH W. GILES, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Public Works Director's Report.
3. Motion to authorize reimbursement to Village of McNary for drainage work on McNary Cutoff, cost of project \$8,191.70, to be funded from Road District 1A, District H.
(Mr. Giles)
4. Motion to authorize cleanup of garbage, trash, weeds and debris at 506 Twin Bridges Road, Alexandria, LA and authorize legal counsel to invoice the property owner for cost of cleanup. Public Works Department to complete the job if a contractor is unable to complete the job in a timely manner or if it is cost prohibitive.
(Mr. McGlothlin)
5. Motion to authorize cleanup of garbage, trash, weeds and debris at 408 Holiday Circle, Pineville, LA and authorize legal counsel to invoice the property owner for cost of cleanup. Public Works Department to complete the job if a contractor is unable to complete the job in a timely manner or if it is cost prohibitive.
(Mr. Wiggins)
6. Motion to authorize Pan American Engineers to receive price quotes and award to the lowest bidder for low hanging limb removal in Holiday Park Subdivision, Road District 10A, District B and Pinecraft Drive, Road District 9B, District B. Cost of project to be allocated to the corresponding road district.
(Mr. Wiggins)

7. Motion to accept Project No. 3533 – District H – Town and Country Road Widening as “Substantially Complete” with exception of punch list items and authorize the Parish President to sign the Substantial Completion certificate, as recommended by Pan American Engineers.
(Mr. Giles)
8. Motion to accept Project No. 3437 – Philadelphia Road Roadway Improvements, FP&C Project No. 50-J40-22-02, as “Substantially Complete” with exception of punch list items and authorize the Parish President to sign the Substantial Completion certificate, as recommended by Pan American Engineers.
(Mr. Smith)
9. Motion to accept Project No. 3515 – Sherwood Drive Drainage Improvements as “Substantially Complete” with exception of punch list items and authorize the Parish President to sign the Substantial Completion certificate, as recommended by Pan American Engineers.
(Mr. Moreau)
10. Motion to award Project No. 3588 – Replacement of Failed Cross Drain on Donahue Ferry Road to lowest bidder, Magnolia State Construction, base bid \$97,500.00, cost of project to be split 50/50 between Road District 10A, District B and District C and authorize the Parish President to sign all necessary documents as recommended by Pan American Engineers.
(Mr. Wiggins/Mr. Smith)
11. Motion to award Project No. 3596 – Culvert Replacement on Barron Chapel Road at Dyson Creek, to the lowest bidder, Maverick Construction, for the amount of \$503,000.00 and authorize the Parish President to sign all necessary documents as recommended by Pan American Engineers. Recommendation of award is contingent upon concurrence from Facility Planning and Control.
(Mr. Smith)

12. Motion to award Project No. 3541 and 3542 – Sunkhill Road and Lena-Flatwoods Road Improvements to lowest bidder, TL Construction, for the amount of \$730,225.00 cost of project funded Road District 7A, District E and authorize the Parish President to sign all necessary documents as recommended by Pan American Engineers.
(Mr. Bordelon)
13. Motion to approve Change Order No. 1 for Project No. 3486 – Holiday Estates – to adjust final quantities for the project, increase of \$69,626.12, new total cost of project is \$851,971.19, and authorize the President to sign all necessary documents.
(Mr. Bordelon)
14. Motion to correct the length of Mercer Road, Road District 2B-2, District C, gravel portion, from .30 miles to .50 miles and authorize Rapides Parish Public Works to update the master road file.
(Mr. Smith)
15. Motion to approve Change Order No. 1 for Project No. 3515 – Sherwood Drive Drainage Improvements – to eliminate four (4) safety end treatments for two (2) side drainpipes, decrease of \$18,400.00, new total cost of project is \$141,812.00, and authorize the President to sign all necessary documents.
(Mr. Moreau)
16. Motion to declare surplus Asset No. 11427, 2011 Ford F750 Dump Truck, VIN No. 3FRWF7A0BV557246 and authorize the donation of equipment to the Town of Ball and the President to sign all necessary documents.
(Mr. Moreau)

17. Motion to authorize the trade in three (3) leased vehicles from Enterprise Fleet Management: Asset No. 12959 – Ford F150, Asset No. 12960 – Ford F150, Asset No. 12961 – Ford 150 and approve a replacement lease of three (3) 2027 Ford F 150 for each vehicle and ratify authorization for the Parish President to sign any necessary documents. The gain of the trade in to be applied to toward the balance of the Enterprise Fleet Lease for the Public Works Department.
(Mr. Smith)

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WORKFORCE DEVELOPMENT & GRANTS COMMITTEE
OCTOBER 5, 2026
RANDY WIGGINS, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Receive a quarterly update from Kimberly Boyd on grants administered by RAPC.
(Mr. Smith)
3. Motion to authorize the President to sign the engineering agreement between Pan American Engineers and the Rapides Parish Police Jury for basic engineering services and other technical services for the 2026 LCDBG Program.
(Mr. Smith)

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TOURISM & ECONOMIC PLANNING & DEVELOPMENT COMMITTEE
OCTOBER 5, 2026
JAY SCOTT, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.

2. Motion authorizing the Rapides Parish Police Jury, Rapides Parish School Board and the City of Alexandria to discuss potential youth programs within the Monroe Street area.
(Mr. Scott)

3. Motion to authorize Bond Counsel to prepare an election ballot proposal to create a Police Jury District I Recreation District and District I Millage Tax on the immovable property located only within District I of Rapides Parish.
(Mr. Scott)

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COURTHOUSE, COLISEUM & FACILITIES COMMITTEE
OCTOBER 5, 2026
SEAN MCGLOTHLIN, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Receive an update on the Courthouse and Coliseum.
(Mr. McGlothlin)
3. Motion to authorize entering into a service contract with Integrity Elevator Solutions, for a five (5) year contract for general maintenance, and required state inspections for five (5) elevators at the Rapides Parish Courthouse and one (1) elevator at 803 Johnston Street as recommended by the Courthouse Building Superintendent and Pan American Engineers, pending legal counsel review of contract documents.
(Mr. McGlothlin)

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PAROCHIAL BOARD LIAISON & MUNICIPAL LIAISON COMMITTEE
OCTOBER 5, 2026
DANNY BORDELON, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Receive a quarterly update from Celise Reece-Harper on the Rapides Parish Library.

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PERSONNEL, ELECTIONS INSURANCE & LEGAL COMMITTEE
OCTOBER 5, 2026
OLIVER “OLLIE” OVERTON, JR., CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to delete from the Rapides Parish Fire District No. 4 Asset/Inventory Program the following equipment has been declared a total loss by insurance

<u>Asset Number</u>	<u>Description</u>	<u>Disposal</u>
12597	2020 Dodge Ram VIN3C6RU5HJ1LG200068	total loss by insurance

(Mr. Wiggins)

3. Resolution of Otis Elevator contract.
(Mr. Overton)
4. Motion to nominate one (1) of the following nominees for Louisiana State University at Alexandria to serve on the Rapides Parish Civil Service Board to fill the unexpired term of Dr. Elizabeth Beard. Current Term will expire November 10, 2027.

Mr. Ross Bryant
Safety & Risk Manager, Facility Services and Risk Management

Kristen Meche-Miller
Assistant Vice Chancellor for Operations, Finance & Administration

Haley Bryant
Assistant Vice Chancellor for Student Engagement, Dept of Student Engagement

(Mr. Overton)

5. Motion to receive report from the Engineer and set a public hearing for December 7, 2026, on proposed condemnation of the following property in accordance with the Rapides Parish Code of Ordinances Section 8-1/4, as authorized by the Rapides Parish Police Jury.

OWNER

**LOCATION, DESCRIPTION &
SERVICE REPORT**

Tonya C. Obanion, Et Al
1824 Birkland Drive
Pineville, LA 71360

1824 Birkland Drive
Pineville, LA 71360
Ward 10, District A

(Mr. Moreau)

6. Motion to acknowledge the reappointment of Mr. Ernest Klock as employee representative on the Rapides Parish Fire District No. 3 Civil Service Board for a three (3) year term. An election was held and Mr. Ernest Klock was elected as employee representative. New term will expire October 10, 2029.

(Mr. Moreau)

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NOW ADDED BY UNANIMOUS CONSENT BY ROLL CALL**

AMBULANCE, FIRE, HEALTH & HOMELAND SECURITY COMMITTEE
OCTOBER 5, 2026
RANDY HARRIS, CHAIRMAN

1. Public comment on any agenda item upon which a vote is to be taken.
2. Motion to receive the required report from **PAFFORD EMS** under the Contract for August 2026 as reviewed by the Rapides Parish Ambulance Control Board:

Response Zone	# of Resp's	Average Resp Time	No Exceptions	With Contract Exceptions
<u>Zone 1 (Alexandria/Pineville)</u>				
• 8 Minute Zone				
Life Threatening 8:00 min	933	5:46 min	81.48%	81.48%
8:01-8:59	75		88.03%	88.03%
10 min	43		91.79%	91.79%
9:30=90%	94			
Non-Life Threatening	451	7:11 min		
<u>Zone 2 (Outside Urban Area)</u>				
• 12 Minutes or Less				
Life Threatening 12:00 min	255	8:50 min	80.44%	80.44%
12:01-12:59	23		87.70%	87.70%
14 min	12		91.48%	91.48%
13:38=90%	27			
Non-Life Threatening	122	9:45 min		
<u>Zone 3 (Rural Areas)</u>				
• 20 Minutes Less				
Life Threatening 20:00 min	206	12:32 min	87.29%	87.29%
20:01-20:59	7		90.25%	90.25%
22 min	2		91.10%	91.10%
20:55=90%	21			
Non-Life Threatening	74	13:30 min		
<u>Emergency Hospital</u> 30:00 min	35	10:43	94.59%	94.59%
30:01-30:59	0		94.59%	94.59%
33 min	0		94.59%	94.59%
23:33=90%	2			
<u>Non-Emergency</u> 90:00 min	1162	21:23	98.62%	98.62%
TOTAL	3,544			

(Mr. Harris)

3. Motion to accept the donation of a 2026 Bad Boy Rogue 54” zero turn lawnmower, model no. BRG5435KA, serial No. BRG5435KA11250009, to Rapides Parish Fire District No. 3 from the Alpine Volunteer Fire Department as approved by the Alpine Volunteer Fire Department Board of Directors on September 15, 2026 and authorize the President to sign any necessary documents. Value of the lawnmower is 12,609.00.

(Mr. Moreau)

4. Motion to approve the hosting of National Health and Nutrition Examination Survey Mobile Exam Centers at the Rapides Parish Health Unit in 2027 as recommended by Dr. Christina Lord, Region 6 OPH Medical Director and authorize the President to sign all necessary documents. Dates to be provided at a later date.
(Mr. Smith)

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